

## The Atlanta Terrier Club, Inc. Membership Application



| Name:                                                                                                                                                                         |              |                                          |                                                             |                                                                      |                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--|
| Address:                                                                                                                                                                      |              |                                          |                                                             |                                                                      |                    |  |
| City: Sta                                                                                                                                                                     |              | State:                                   | Zip:                                                        | County in GA:                                                        |                    |  |
| Phone: Cell:                                                                                                                                                                  |              | Cell:                                    | E-Mail                                                      | :                                                                    |                    |  |
| Occupation:                                                                                                                                                                   |              |                                          |                                                             |                                                                      |                    |  |
| Breeds:                                                                                                                                                                       |              |                                          |                                                             | Owner: Breeder                                                       | : Exhibitor:       |  |
| Membership T                                                                                                                                                                  | ype/Fee (c   | ircle one)                               |                                                             |                                                                      |                    |  |
|                                                                                                                                                                               |              | Single (\$20)<br>Single (\$20)           |                                                             | Junior (non-voting): FREE                                            |                    |  |
| Circle areas of interest Conformation Barn Hunt Obedience Mentoring Agility Coursing Ability Earthdog  List Breed or Kennel Clubs in which you are a Name of Club Office Date |              | t<br>G<br>Ability<br>I which you are a n | Fun Day/Picnics<br>Seminars<br>Newsletter<br>Programs       | Seminars Publicity/Photography lewsletter Hospitality Programs Other |                    |  |
| Sponsor's Signar  1)                                                                                                                                                          |              | Name Date                                |                                                             |                                                                      |                    |  |
| 2)                                                                                                                                                                            |              |                                          |                                                             |                                                                      |                    |  |
| contrary to the bes                                                                                                                                                           | st interests | of dogs. Applie                          | n good standing with the Amcant's Signature and date:  Date |                                                                      | found to haveacted |  |
| 1st Reading (da                                                                                                                                                               | te):         |                                          | Member P                                                    | resent?                                                              |                    |  |
| <sup>2nd</sup> Reading (date):                                                                                                                                                |              |                                          | Member Pr                                                   | Member Present?                                                      |                    |  |
|                                                                                                                                                                               |              |                                          |                                                             | Mbrshp Type:                                                         |                    |  |

Please make checks out to the *Atlanta Terrier Club, Inc*. (**Note**: Membership fee paid after December 1<sup>st</sup> will be applied towards the next year's dues.) Mail application to: Carolyn Wolters 5095 Roswell Rd #108 Sandy Springs GA 30342